



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Planning Committee</b>
<b>Date and Time:</b>	<b>Wednesday 14 June 2023 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Quarterman (Chairman), Oliver, Blewett, Butcher, Cockarill, Kennett, Makepeace-Browne, Radley, Southern, Wildsmith and Worlock</b>

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

---

## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting has provided their consent to any such recording.**

### **1 ELECTION OF VICE-CHAIRMAN**

To elect a Vice-Chairman from the membership of the Committee for the municipal year 2023/24.

### **2 MINUTES OF PREVIOUS MEETING (Pages 3 - 10)**

The Minutes of the meeting held on 19 April 2023 to be confirmed and signed as

a correct record.

### **3 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

### **4 DECLARATIONS OF INTEREST**

### **5 CHAIRMAN'S ANNOUNCEMENTS**

### **6 PLANNING (ENFORCEMENT) SUB-COMMITTEE**

To appoint members to the Planning (Enforcement) Sub-Committee.

### **7 PLANNING (MAJOR SITES) SUB-COMMITTEE**

To appoint members to the Planning (Major Sites) Sub-Committee.

### **8 QEB TRANSPORT STEERING GROUP**

To appoint members to the Queen Elizabeth Barracks Transport Steering Group.

1. Portfolio Holder for Community Safety and Development Management
2. One District Councillor from Crookham East Ward.
3. One District Councillor from Crookham West Ward.

### **9 PLANNING COMMITTEE WORKING PARTY**

To appoint members to sit on the Planning Committee Working Party.

### **10 UPDATE ON 22/01062/FUL, MOTORIGHT, VILLAGE WAY, YATELEY, HAMPSHIRE, GU46 7SE**

An update from the Executive Director - Place.

### **11 MEMBERS BRIEFING - BRAMSHILL HOUSE**

An update from the Development Management & Building Control Manager.

**Date of Publication: Tuesday, 6 June 2023**